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WARRANTY DEED
TENANCY BY THE ENTIRETY

GRANTOR(S):

JAROSLAW TOMSZAK AND EWA KUROWSKA-TOMSZAK, HIS WIFE 9972/0037 09 006 Page 1 of 2
1999-05-11 11:04:27
Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

OF THE COUNTY COOK AND THE STATE OF ILLINOIS

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

KRZYSZTOF JAROCKI AND FEATA JAROCKA, HIS WIFE HUSband and Wife.

not in tenancy in common and not in joint tenancy but as TENANTS BY THE ENTIRETY, the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED HERETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

P.I.N. : 12-11-119-019-1052

Known as: 5335 N. DELPHIA, UNIT 136, CHICAGO, ILLINOIS 60656

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illicois. TO HAVE AND TO HOLD said premises as TENANTS BY THE ENTIRETY forever.

DATED this di	day of $\frac{HPVI(0)}{19}$ , $19\frac{Y(1)}{19}$ .
7. Joseph	Ewa Kurguska - Jamszale
JAKOSLAW TOMSZAK	EWA KUROWSKA-TOMSZAK

STATE OF ILLINOIS, COUNTY OF COOK ) SS : I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAROSLAW TOMSZAK AND EWA KUROWSKA-TOMSZAK, HIS WIFE

personally known to me to be the same person(s) whose name() //is/are subscribed to the foregoing instrument, appeared before me this device in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL THE CAY OF APRIL

STANLEY CZAJA
NOTARY PUBLIC, STATE OF ILLINOIS

\_Netary Public

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Prepared Myssion From Es:07/30/01 Prepared Myssion From Es:07/30/01 Chicago, Illinois 60631

Return to: K. Javocki 5335 D. Delphia #136 Chgo II 60656. 2

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## MOFFICIAL COPY 99451555 Page 2 of

UNIT NUMBER 136 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE MORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT I AND THE NORTH LINE OF Lot 3 in said subdivision 965.76 Fert; Thence South 306.06 Feet to the point of Beginving of Land to be described; thence south 164.20 feet; thence north 89 DEGREES 58 MINUTES 55 SECONDS WEST, 104.85 FEET TO THE WEST LINE OF SAID LOTS 3 AND 4: THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 164.26 FRET; THENCE SOUTH 49 DEGREES S8 MINUTES 55 SECONDS EAST; 300.15 FEET TO THE PLACE of beginning in cook county, illinois; which survey is attached as exhibit "a" TO DECLARATION OF CONDOMINIUM MADE BY MCLERNEY-GOSLIN, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS LOCUMENT 22420105 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PAPLEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UPITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY; IN COOK COUNTY, ILLINOIS.

City of Chicago Dept. of Revenue 203197

Real Estate Transfer Stamp \$738.75

05/06/1999 10:19 Batch 050CA

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

IBT# 1174-8184



IBT# 1174-8184

