## UNOFFICIAL COPY451761

4945/0036 26 001 Page 1 of 3 1999-05-11 09:49:39 Cook County Recorder 25.50



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage Caccuted by LASALLE NATIONAL BANK, NOT PERSONALLY 5UT AS TRUSTEE-UNDER TRUSTE TO AGREEMENT DATED JULY 23, 1986 AND KNOWN AS TRUST NUMBER 111345, Dated JULY 28, 1989, and Recorded in the office of the Recorder of the County of

(H) APOVE SPACE FOR RECORDER'S USE ONLY

COOK in the State of Illinois in Book of Mortg. ges, Page, or Micro Film Number 89345833, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED LEGAL DESCRIPTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-04ng

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IN WITNESS WHEREOF, I hav	e hereunto set my hand and seal this on Satur	day, April 24, 1999.
		<i>&gt;</i> (0)
Laura A. Fisher, Vice President	Music Sol	(SEAL)
	7-1	(32.22)
M Diana Gerlica, Asst. Vice Pres	ident MANA	(SEAL)
M Diana Gerlica, Asst. Vice Pres	ident / Waya &	(SEAL)

5-4 P-3 N-4 M-4 25.50 RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

I, the undersigned, a Notary Public, in and said Court and State aforesaid, DO HEREBY CERTIFY, That LAURA A. FISHER & M DIANA GERLICA personally known forme to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, apper red before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and of intary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Saturday, April 24, 1989.

KOLĽEFN L. CLARK

NOTARY PUBLIC - WAYNE COUNTY: MICHIGAN

MY COMMISSION EXPIRES: 64/15/2003

This instrument prepared by:

Name:

TAMMY R. RAMONDETTA

Address:

NATIONAL CITY BANK

MICHIGAN/ILLINOIS

R-K01-D7

16333 TRENTON RD SOUTHGATE, MI 48195 Return this document to:

Name:

JOHN METZINGER

Address:

3040 W WILLOW RD

NORTHBROOK IL 60062-6958



EXHIBIT "A"

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

BEGINNING IN COOK COUNTY, ILLINOIS. THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION BEING THE POINT OF FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 330 NORTH EAST 1/4; THENCE RUNNING WEST 264.90 FEET ALONG THE SOUTH LINE OF SAID SECTION AT A POINT 1588.45 FEEL WEST OF THE EAST LINE OF SAID BEGINNING ON THE SOUTH LINE OF THE NCRTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL TO THENCE EAST 264.90 FEET PRARLLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF

COMMON ADDRESS:

3040 W. Willow Rd., Northbrook,

14-20-200-010-0000