

UNOFFICIAL COPY

RELEASE DEED

(Illinois)

MAIL TO: Old Republic I.F.A.  
650 Bloomfield Ave.  
Bloomfield, NJ 07003

99451845

4945/0120 26 001 Page 1 of 2  
1999-05-11 12:38:30  
Cook County Recorder's Office 23.50



99451845

LEN MILAZZO

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That Old Republic I.F.A. Trustee, Old Republic Insured Financial Acceptance Corp. of the State of Delaware for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SINCLAIR R PAULINE GREENWELL

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 14 day of NOVEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 99035444 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS ONE(1) TWO (2) AND SIX (6) IN BLOCK 5 IN MARYLAND MANOR A SUBDIVISION IN THE SOUTH HALF OF SECTION 34 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN ID# 25-34-315-008  
SINCLAIR AND PAULINE GREENWELL  
557 E. 134th PLACE  
CHICAGO IL 60627

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 25-34-315-008

Property Address: 557 EAST 134th PLACE CHICAGO IL 60627

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its Senior Vice President and attested by its Assistant Corp. Secretary and its corporate seal to be hereto affixed this 16 day of APRIL, 1999.

BY: [Signature] (SEAL)  
Robert M. Basinski Sr. Vice Pres.  
ATTEST: [Signature]  
Sylvia Yamaguchi-Ass. Corp. Secretary

5-1  
P-2  
N-4  
M-5  
JHC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

County of Essex )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, do hereby certify that Robert M. Basinski, personally know to me to be the Senior Vice President of Old Republic Insured Financial Acceptance, Corp. an corporation, and Sylvia Yamaguchi, personally known to me to be the Asst. Corp. secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistance Corp. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16 day of APRIL, 1999.

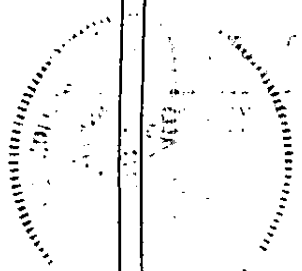
*Myriam T. Imbimbo*  
 \_\_\_\_\_  
 NOTARY PUBLIC

**MYRIAM T. IMBIMBO**  
**NOTARY PUBLIC OF NEW JERSEY**  
 My Commission Expires Oct. 25, 2003

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Norma Muina  
 \_\_\_\_\_  
 Old Republic Insured Financial  
 \_\_\_\_\_  
 Acceptance, Corp.  
 650 Bloomfield Avenue  
 \_\_\_\_\_  
 Bloomfield, NJ 07003



TO

FROM  
 Old Republic Insured Financi  
 Acceptance, Corp.

RELEASE DEED

Property of Cook County Clerk's Office