UNOFFICIAL CO. \$2451887

ILLINOIS

COUNTY OF COOK (A) POOL NO. 427380

LOAN NO. 5721028859 (7007948) [1667509622 FMMA]

1999-05-11 12:37:49

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (L) 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST OF TON MOR	RIGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STRE	ET MALL, RALEIGH, NC 27626
hereby grants, assigns, and tran	siers to MELLON MORIGAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HO	USTO:, TX 77006
all the rights, title and intere	st of undersigned in and to that certain
Real Estate Mortgage dated MARCH	25, 1938 , executed by AMERICAN
	CAGO, AS TOUTTEE, UNDER TRUST AGREEMENT DATED MARCH
22, 1991 AND KNOWN AS TRUST NUMBER 1136	
	<i>y</i> _
to FIRST UNION MORTGAGE CORPORAT.	ION
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 98496038	microfilm #
pin number 09-14-316-008-0000	in the
plat of COOK	County Illinois described hereinafter as
follows:	
	DIVISION OF THE NORTHEAST 1/4 OF T.E SOUTHWEST 1/4
	E 12, EAST OF THE THIRD PRINCIPAL WEXIDIAN, N THE OFFICE OF THE REGISTRAR OF TITUE OF COOK
ACCORDING TO PUAL THEREOF REGISTERED IN	

Property Address: 9019 NORTH CHESTER, NILES, IL 60714

J=FM768.S.07304



Loan No.

Loan No. 5721028859 7 7948 715675 9622 FNMA Together with the notes there is described **or** referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JANUARY 13, 1999 , but effective NOVEMBER 1, 1998

FIRST UNION MORTGAGE CORPORATION

BY

CARLA TENEYCK VICE PRESIDENT

CLAUDIA SCHENK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JANUARY 13, 1999**

before me RUANA RANSOM

personally appeared CARLA TENEYCK

and personally known to me

CLAUDIA SCHENK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED 3

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.119.097 C=S.260.0170 (NMRI.IL)

J=FM768.S.07304

Page 2 of 2