

UNOFFICIAL COPY

99451970

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 436322  
LOAN NO. 3507249-4 (980087240) [1668401768 FNMA]

486/0095 14 001 Page 1 of 2  
1999-05-11 13:11:27  
Cook County Recorder 23.50



99451970



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1998, executed by STEPHEN S. LEE AND SHINAI O. LEE, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

and recorded in liber/cabinet 0938 at page(s)/drawer 0039  
document/instrument no. 98717034 microfilm # \_\_\_\_\_  
pin number 10-33-212-038 in the  
plat of COOK County Illinois described hereinafter as follows:

THE WEST 55.0 FEET OF THE EAST 61.0 FEET OF LOTS 93, 94 AND 95 AND WEST 55.0 FEET OF THE EAST 61.0 FEET OF LOT 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOT 18 TO 30, BOTH INCLUSIVE, LOT 93 TO 100, LOTS 163 TO 170, BOTH INCLUSIVE, LOTS 233 TO 240, LOTS 303 TO 310, LOTS 370 TO 380, BOTH INCLUSIVE IN KRENN AND DATO'S PRAIT LARAMIE, SUBDIVISION BEING SUBDIVISION IN THE NORTHEAST 1/4 OF THE FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5151 WEST FAIRVIEW LANE, SKOKIE, IL 60077

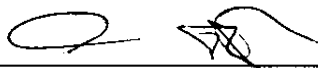
J=FS780.S.03125  
MIN# 100026600036072499 MERS VRU PHONE #: 1-888-679-6377




Loan No.

Loan No. 3607249-4 (87240) (1168401718 FNMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 26, 1999, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

BY   
**CARLA TENEYCK  
VICE PRESIDENT**


BY   
**DIANA ANDERSON  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 26, 1999, before me RUANA RANSOM  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary public

**RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:  
  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.072.047  
C=S.260.0045  
(NMRI.IL)

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