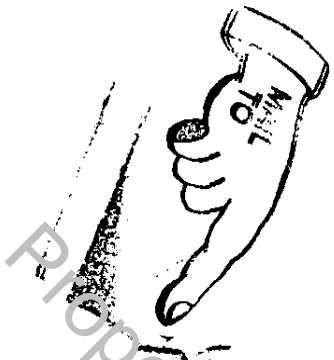


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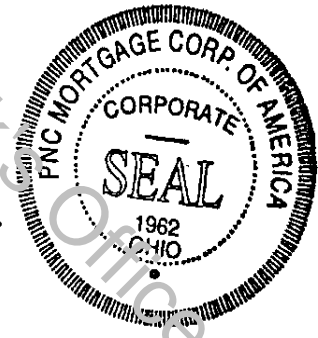
4917/0186 26 001 Page 1 of 3  
1999-05-10 15:23:47  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090248737/KLW/PIETRUCH

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAYMOND A PIETRUCHA & JOSEPHINE S PIETRUCHA, H/W  
Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.  
Prop Addr: 6701N MILWAUKEE AVENUE  
NILES IL 60714  
Date Recorded: 11/16/93  
State: ILLINOIS  
Date of Mortgage: 11/09/93  
Loan Amount: 50,000  
Document#: 93930032  
PIN No.: 10-31-401-037-0000 & 10-31-401-001-0000  
City/County: COOK  
Book:  
Page:



Previously Assigned: SEARS MORTGAGE CORP.  
Recorded Date: 11/16/93 Book: 93930033 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

Dated: APRIL 22, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Lynda Arkwright  
Assistant Vice President

Attest: Karen Windell

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Y

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090248737/KLW/PIETRUCH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this APRIL 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

RAYMOND A PIETRUCHA  
JOSEPHINE S PIETRUCHA  
6701 N MILWAUKEE AVENUE 209  
IL 60714  
NILES

Property of Cook County Clerk's Office

9024803 UNOFFICIAL COPY LEGAL RIDERS 319 3 0 0 3 22

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 209 IN THE BUNKER HILL CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; PROCEED NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125.0 FEET TO A POINT; THENCE PROCEED NORTHWESTERLY ALONG A LINE 125.0 FEET NORTHEASTERLY OF AND PARALLELL TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07- FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY F.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 25 MINUTES EAST IN A STRAIGHT LINE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TURNED FROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117; THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203.44 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 118; THENCE NORTH 75 DEGREES 25 MINUTES WEST 115.08 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 119; THENCE SOUTH 42 DEGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120; THENCE SOUTH 85 DEGREES 09 MINUTES WEST, 150.32 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 121; THENCE NORTH 71 DEGREES 02 MINUTES WEST, 124.26 FEET TO COOK COUNTY COUNTY F.P.D. MARKER NUMBER 122; THENCE NORTH 78 DEGREES 10 MINUTES WEST, 276.85 FEET TO COOK COUNTY F.P.D. MARKER 123; THENCE PROCEED SOUTHWESTERLY ALONG A LINE THAT IS 50.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 6, 266.80 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE PROCEED SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT ALL THAT PART LYING SOUTHEASTERLY OF A LINE 250.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R.K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LOT 6 WITH THE EAST LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID STREET 50 FEET; TO THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG SAID LINE, 250 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE SOUTHWESTERLY 100 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT)

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26,

1992 AND KNOWN AS TRUST NUMBER 10332 RECORDED SEPTEMBER 21, 1993 AS DOCUMENT 93756546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. - AND STORAGE SPACE NO. - A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF DECLARATION RECORDED AS DOCUMENT 93756546, IN COOK COUNTY, ILLINOIS

93930032