

UNOFFICIAL COPY

99451045

4917/0187 26 001 Page 1 of 3  
1999-05-10 15:25:10  
Cook County Recorder



WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK  
16485 LAGUNA CANYON RD.  
IRVINE, CA 92618

Loan No. 0001341015

This form was prepared by Sharon Bradley, address:  
16485 LAGUNA CANYON RD. IRVINE, CA 92618, tel. no.: 800-765-1111

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
23 PASTEUR IRVINE, CA 92618  
does hereby grant, sell, assign, transfer and convey, unto the **PNC MORTGAGE CORP. OF AMERICA**

a corporation organized and existing under the laws of Ohio (herein "Assignee"),  
whose address is 75 North Fairway Drive, Vernon Hills, IL 60061  
a certain Mortgage dated April 23 1998, made and executed by  
**KENNETH C. KUYKENDALL AND ALMA D. KUYKENDALL, HUSBAND AND WIFE**

*CMD*  
Country Mortgage Services, Inc.  
to and in favor of ~~WESTERN FINANCIAL BANK~~ upon the following described  
property situated in COOK County, State of Illinois:

**LOT 16 IN BLOCK 3 IN FREDERICKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 5 TO 8  
INCLUSIVE IN CLYDE'S THIRD DIVISION BEING A SUBDIVISION OF THE EAST HALF OF THE  
EAST HALF OF THE WOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.**

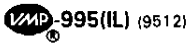
**PARCEL NUMBER: 15-26-314-024**

such Mortgage having been given to secure payment of **One Hundred Thirty Nine Thousand Forty Nine and no/100-----**  
(\$ 139,049.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
98382327 ) of the Official Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 13 1999

*[Signature]*

Witness Hector Tapera

Cassandra Ellis

Witness Cassandra Ellis

WESTERN FINANCIAL BANK

(Assignor)

By: *[Signature]*

(Signature)

MARIA ELENA OLIVERA  
VICE PRESIDENT

Attest

Seal:

Property of Cook County Clerk's Office

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF ORANGE

On April 13 1999 , before me, STACEY E. BRADLEY personally appeared MARIA ELENA OLIVERA, VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their, authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Stacey Bradley*

Signature of Notary  
STACEY E. BRADLEY

