

Prepared By

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994/0153 51 001 Page 1 of 2
1999-05-10 15:28:48
Cook County Recorder 23.50



3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60467

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1999
executed by RICHARD CASS BAKER, AN UNMARRIED PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

99449964

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1500 N. ORLEANS #3N, CHICAGO, ILLINOIS 60610

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On MAY 5, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

[Signature]
Witness:

Notary Public *Lisa Riddell*
DUPAGE County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 Dps 049

17-04-200-037

17-04-200-036-0000

Property of Cook County Clerk's Office

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE
A LIMITED COMMON
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT

UNIT 3N IN THE 1500 N. ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING REAL ESTATE:
ALL OF LOTS 123, 124, 127, 134 INCLUSIVE AND LOT 137 IN BRONSON'S
ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS

see attached legal

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127, 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

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