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4947/0071 45 001 Page 1 of 2
1999-05-11 10:33:26
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001609073030

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NILDA PEREZ, ROBERTO SANTIAGO, WIFE & HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 1997, and recorded on August 1, 1997, in Docket 97558396 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 93 IN FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1929 AS DOCUMENT 10352966 IN COOK COUNTY, ILLINOIS PIN 13294140310000

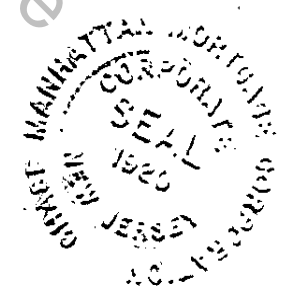
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2628 N PARKSIDE, CHICAGO, IL, 60639

Witness my hand and seal October 13, 1998.

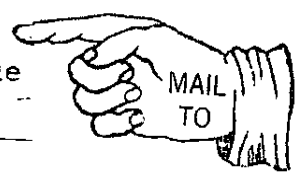
Chase Manhattan Mortgage Corporation

By:
Linda Salter
Assistant Vice President



MAIL TO:

Andrew P. Maggio, Jr.
7824 West Belmont Avenue
Chicago, IL 60634



ATGF, INC.

ATGF

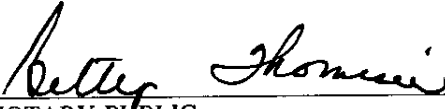
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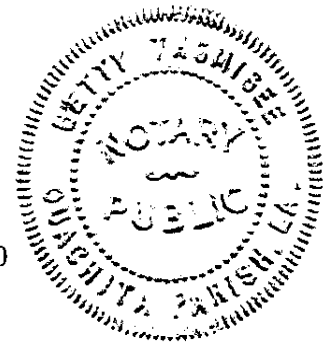
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 13, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Judith Abbott
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001609073030
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office
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