

# UNOFFICIAL COPY

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1999-05-11 10:47:15  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002601107710

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THEA R NASH, DIVORCED & NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1993, and recorded on August 23, 1993, in File 93665153 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 13 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 10-23-207-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8641 N CENTRAL PARK, SKOKIE, IL, 60076

Witness my hand and seal April 26, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: Betty S. Rice  
Betty S. Rice  
Assistant Vice President



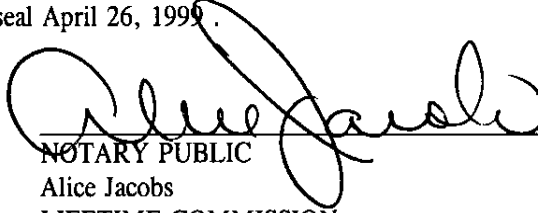
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BOX 343

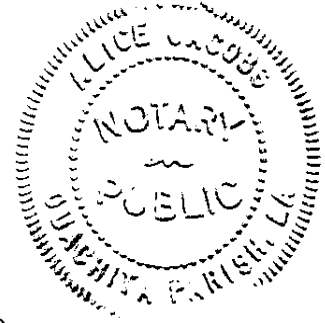
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 26, 1999 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Karen E. Holian  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002601107710  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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