| | BY THISE PRESENTS STNUT HINSDALE | | ANK - PLN DOLL | 99 |
|-----------------------|-------------------------------------|-------------------------------------|-------------------------------|---|
| of the County of | DUPAGE | and State of | | , for and in |
| consideration of the | payment of the sum of | TEN DOLLARS AN | ID NO CENTS | |
| | | | | Dollars |
| (\$ \$10.00 | | _) in hand paid, receipt o | of which is hereby ackn | owledged, do hereby |
| REMISE, CONVEY | Y, RELEASE AND QUI | IT CLAIM unto MIDWEREFMENT DATED JU | INE 8, 1984,TE | RUST # 84-06-443 |
| of the County of | COOK | and State of_ | TITINOTC | all the |
| - | claim or demand what | soever that THEY ma | y have acquired in, th | rough or by a certain , 19 <u>92</u> , recorded in |
| the office of the re | ecorder of deeds of | COOK | County, in the State | of Illinois, as Docu- |
| ment No. 9223.33 | in Book | of | , page. | , to a portion |
| of the premises the | reir, de scribed as follows | s, to wit: | | |
| SEE ATTACHEL | LEGAL DESCRI | PTION | | |
| • | | . 1 | | _ |
| THE REAL PRO | OPERTY OR ITS 7708 WEST NOR | ADDRESS IS COM TH AVENUE, RIVE | MONLEY KNOWN R FOREST/ELMW | AS OOD PARK, |
| IL 60305. | | | | |
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| | | Count | × | |
| situate in theT | OWN of | RIVER FOREST/ | _County ofCOOK | |
| and State of Illinois | , together with all the a | ippusienances and privile | eges thereunto helongi | ng and appertaining. |
| This release | is in no way to operate | to discharge the lien of s | aid MORTGAGE | upon any other |
| | | s only to release the port | | |
| other: and the ren | naining or unreleased | portions of the premises | in said MORTGAGE | generihed |
| | | of the indebtedness sec | | |

PREPARED BY:
MIDWEST BANK - HINSDALE
500 WEST CHESTNUT
HINSDALE, IL 60521

therein mentioned.

WITNESS_

of all the covenants, conditions and obligations contained in said_

___hand____ and seal ...

PARTIAL RELEASE

JAMES I. MCMAHON, PRESIDENT

LAVINA S. GROSS, VICE PRESIDENT

MORTGAGE

BOX 520

| STATE OF | ILLINOIS | | | |
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| | | | | ADDRESS OF PROPERTY: | | | | N N | |

LEGAL DESCRIPTION:

PARCEL 3:

LOTS 25 AND 26 IN MILLS AND SONS FIRST ADDITION TO GREEFIELDS, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THEEAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS

12-36-327-025 AFFECTS PARCEL 3 LOT 25

12-36-327-024 AFFECTS PARCEL 3 LOT 26