## **UNOFFICIAL COPY**

99452263

RELEASE OF MORTGAGE BY CORPORATION



\$25,50

IMC MORTGAGE COMPANY 5901 E. FOWLER AVE TAMPA, FL 336317 (813)984-8801 ACCOUNT # - 617241

. DEPT-01 RECORDING

. T#0011 TRAN 2369 05/11/99 08:56:00

#9103 ÷ TB #-99-452263

COOK COUNTY RECORDER

## Know all Men by these Presents, that the IMC MORTGAGE COMPANY

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto NETTIE JETER JASPER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 04/25/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97302425 and a certain Assignment bearing the date of Illinois, as Document No. to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PIN Number: 25-12-427-031, 25-12-427-032, 25-12-427-033

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Indusry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its C.E.O. and attested by its ASST. SECRETARY Officer this 04/9/99.

IMC MORTGAGE COMPANY, A FLOUDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

George Nicholas, C.E.O.

Attest:

Danice Leavell, Asst. Secretary



## UNOFFIGIAL COPY

STATE (	OF :	FLORIDA	)	
			)	SS.
COUNTY	OF	HILLSBOROUGH	)	

State aforecaid, DO HEREBY CERTIFY that George Nicholas personally known to me to be the C.E.O. of IMC Mortgage Company, a Florida Corporation, as successor Ly merger to Industry Mortgage Company, L.P. and Danice Leavell personally known to me to be the Asst. Secretary of said Corporation whose rames are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such C.E.O. and ASST. SECRETARY they signed and delivered this said instrument of writing as C.E.O and Chief Financial Officer of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and aced of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 04/9/99.

dary Public, Cynthia Scamardo

Cynthia L. Scamardo
MY COMMISSION # CC648004 EXPIRES
May 18, 2001
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHILT, BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: ( Prepared By) Cynthia Scarardo, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

## INOFFICIAL CORY031179

99452263

RECORD AND RETURN TO: SMITH-ROTHCHILD FINANCIAL CO.

221 N. LASALLE ST., #400 CHICAGO, ILLINOIS 60601

Prepared by:

DOCU-TECH, INC./J.V. FOX

800 W. 5TH AVZ. #206C 97302425

DEPT-01 RECORDING T#0011 TRAN 6823 04/30/97 13:24:00 \$7242 \$ KF \*-97-302425 COOK COUNTY RECORDER

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on NETTIE JETER JASPER, Marrie

April 25, 1997

. The mortgagor is

("Borrower"). This Security Instrument is given to

which is organized and existing under address is 221 NORTH LASALLE \$

, and whose

♂, ILLINOIS

OF ILLINOIS

("Lander"). Borrower owes Lender the principal sum of

Thirty Eight Thousand and i

Dollars (U.S. \$ 38,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Lastrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on April 25, 2012 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coven at agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK LOTS 10, 11 AND 12 IN THE RESUBDIVISION OF BLOCK 189 IN CALUMET AND CYLCAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-12-427-031, 25-12-427-032, 25-12-427-033

which has the address of

10226 SOUTH BENSLEY AVENUE, CHICAGO [Zip Code] ("Property Address");

[Street, City],

-6R(IL) (9502)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

60617

INSTRUMENT Form 3014 9/90 Amended 5/91

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VMP MORTGAGE FORMS - (800)521-7291

