UNOFFICIAL COPY

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State

P.O. Box 57909

Salt Lake City, UT

99452324

- DEPT-01 RECORDING

\$25.50

- T\$0011 TRAN 2381 05/11/99 10:44:00

+9171 ÷ TB ×-99-452324

COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Cor

3902 S. State P.O. Box 57909

Salt Lake City, UT

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. $\frac{12158119}{501}$

RELEASE OF MORTGAGE

Property Address: 519 OGLESBY AVENUE, CALUMET CITY, IL 60409

THIS CERTIFIES THAT a certain Mortgage executed by PHILLIP C. MASON, A MARRIED MAN, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated JULY 2, 1998, securing the payment of the Note described therein, for the sum of \$93,450.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98658525, on JULY 28, 1998 AND WAS RE-RECORDED ON OCTOBER 22, 1998 AS INSTRUMENT NUMBER 98-950017, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 29-12-403-019

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 5. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested ry its corporate seal on April 12, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M./ KURBIDE, VICE PRESIDENT

ATTESTED BY:

LEANNE V. BRYANT, ASSISTANT SECRETARY

DAD/APR12B/0011E

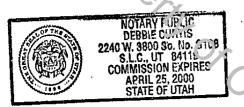
5

UNOFFICIAL COPY

CMC Loan No. 12158119

STATE OF UTAH)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC DAD/APR

DAD/APR12B/00111

UNOFFICIAL COPY

99452324

CMC Loan No. 12158119

EXHIBIT "A"

LOT 19 IN BLOCK 1 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, , TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY Probably of Cook County Clark's Office ROAD, IN COOK COUNTY, ILLINOIS.

DAD/APR12B/0011P