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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA, FSB PO BOX 60020 CITY OF INDUSTRY, CA 91716-0020 ATTN: Carolin France

ATTN.: Carolyn Evans LOAN NUMBER: 1966023 . DEPT-01 RECORDING

425.50

- . T#0011 TRAN 2407 05/11/99 12:03:00
- #9201 ₹ TB #-99-452352
- COOK COUNTY RECORDER

MODIFICATION AND SUPPLEMENT TO MORTGAGE

_ /0_	2				• ,
THIS AGREEN	ENT, made this	25TH	_ day of	JANUARY	, 19 <u>99</u>
between STACEY	HARRIS, FORM	ERLY KN	OWN AS S	STACEY HARR	IS GENSEMER, A
SINGLE WOMAN					
hereinafter referred to as ' HOME SAVINGS OF A					
hereinafter referred to as l	LENDER and proce	nt owner a	nd holder of	the Promissory N	ote hereinafter
described.		4			
	~ V	VITNESS:	TH:		- ,
WHEREAS, TR	USTOR executed a	Mortgage	dated JUI	NE 10, 1998	to LENDER
for the purpose of securin				VE 10	, 19 <u>98</u> , for
	to LENDER which		was recorded	on JUN	<u>VE 17</u> ,
1998 as Document No	98-511993	in Offi	cial Records	. in the Office of	the County Recorder

WHEREAS, the Mortgage describes the following real property:

___ County, State of ____

LOT 5 IN LAKE BRIARWOOD, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS

08-22-200-056.

of <u>COOK</u>



WHEREAS, the description in the Mortgage was not the true and correct description of the real property intended to be set forth therein, and the parties hereto now desire to correct, amend and supplement the Mortgage to conform to the true intent of the parties.

NOW THEREFORE, in consideration of the foregoing and other valuable consideration received, the parties hereto do hereby amend, modify and supplement the Mortgage by deleting therefrom the entire description of real property set forth therein and substituting in place thereof the following description of the real property originally intended to be set forth therein:

LOT 5 IN LAKE BRIARWOOD, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRUSTOR hereby grants, conveys, mortgages and warrants to LENDER, the real property last described, with all of the provisions contained in the Mortgage to the same effect as if the real property last described had been originally described therein.

EXCEPT as hereby modified, the Moragage shall remain in full force and effect.

THIS AGREEMENT shall inure to the benefit of and be binding upon the parties hereto and the personal representatives and successors in interest of each of them.

IN WITNESS THEREOF, the parties have executed this Agreement,

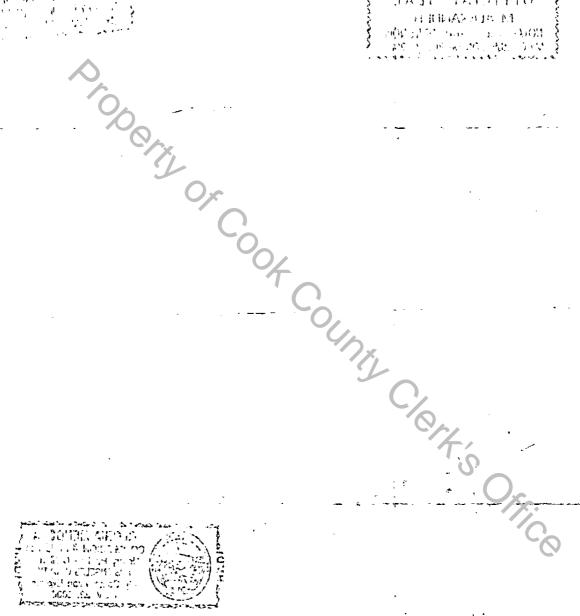
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	TRUSTOR:
WITNESSES:	
m det	Maculanis
Name: Monica Alexander	Name: STACEY HARRIS
"OFFICIAL SEAL" M. ALEXANDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/2002	"OFFICIAL SEAL M. ALEXANDER NOTARY PUBLIC, STATE OF ILLINO WASHINGTON MUTUA MEROMANISSION EXPIRES 3/6/20 SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB
WITNESSES:	BY: Shath
Add that ins	Name: Debbie Eaton
Mame: Martha Morris	Title: Vice President
() Y Com	
Name: Carolyn R. Evans	
00/C	
STATE OF <u>CALIFORNIA</u>	~ Ox,
COUNTY OF LOS ANGELES	9
OnJANUARY 25, 1999, before me,	GLORIA MENDOZA, a Notary Public in and
for said state, personally appeared DEBB	IE EATON personally known to me
(or proved to me on the basis of satisfactory evidence) to the within instrument and acknowledged to me that he authorized capacity(ies), and that by his/her/their signature upon behalf of which the person(s) acted, executed the in	/she/they executed the same in his/her/their ure(s) on the instrument the person (s), or the entity
WITNESS my hand and official seal.	GLORIA MENDOZA COMMISSION # 1 5521 T Notary Public - California LOS ANGELES COUNTY
(Verus / /	My Commission Expires NOV. 22, 2000
Signature: GLORIA MENDOZA	(Seal)
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