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4/54/0032 53 001 Page 1 of 2
1999-05-11 10:02:13
Cook County Recorder 23.50



mailed to:
Prepared by:
GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR			BORROWER			
NAME GARY P. TURNER MICHELLE M. TURNER			NAME GARY P. TURNER MICHELLE M. TURNER			
ADDRESS			ADDRESS			
1367 SANFORD LANE GLENVIEW IL 60025			1367 SANFORD LANE GLENVIEW IL 60025			
TELEPHONE NO.	IDENTIFICATION NO.		TELEPHONE NO.	IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.2500 %	\$ 50,000.00				70797477

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 13th day of December 1998 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96027786 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

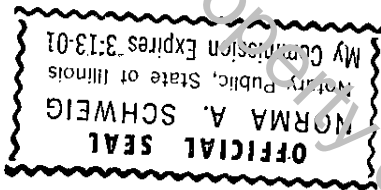
Permanent Real Estate Index Number(s): 04-35-210-032-0000 REI TITLE SERVICES # 6987660
Address(es) of Premises: 1367 SANFORD LANE GLENVIEW IL 60025

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LOT 1 IN BONNIE-GLEN ESTATES UNIT NUMBER THREE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 233.40 FEET OF THE WEST 170.0 FEET AND ALSO EXCEPT THE NORTH 50.0 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 5 day of May 1999

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Shirley B. Sanders* President of *Westview State Bank* and *William C. Wynn* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Westview State Bank* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*)
COUNTY OF *Cook*)
(ss)
()

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *Shirley B. Sanders*
Its: *A.P.*
Attest: *Andre A. Deppe*
Its: *Westview State Bank Operator*

[Seal]

Witness its hand and seal, this 5 day of May 1999