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1999-05-11 10:34:45
Cook County Recorder 23.00

When Recorded, Mail to:
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # 10619351/389

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

R# F# 36452

LOAN NO. 26974747
Date: NOVEMBER 13, 1997

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE, INC.,**
ISAOA, Assignor (whether one or more), hereby sells, assigns and transfers to
Norwest Bank Minnesota, N.A., as Trustee of the Amresco Residential
Securities Corporation Mortgage Loan Trust 1998-2

(whether one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 13, 1997** executed by
WILLIE HINTON, AN UNMARRIED MAN AND CAROL HINTON, AN UNMARRIED WOMAN

as Mortgagor, to **PARKWAY MORTGAGE, INC.**
as Mortgagee, and filed for record Nov. 20th 1997, as Document Number 97873171
(or in Book _____ of _____ Page _____) in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, describing land therein as:

**LOT 38 IN PERNOD'S RESUBDIVISION OF BLOCK 16 IN KYLE'S SUBDIVISION
OF BLOCKS 11 AND 16 OF CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.**

Address: 8615 S. Bennett, Chicago IL 60617

TAX I.D.#: 20-36-330-005

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage
the sum of **FIFTY-FOUR THOUSAND SIX HUNDRED AND 00/100**

DOLLARS,
with interest thereon from **NOVEMBER 13, 1997**, and that Assignor has good right to sell, assign and
transfer the same.

BOX 50

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BOX 50

ASSIGNOR: PARKWAY MORTGAGE, INC.

By

Lisa Reul
LISA REUL

Its: ASSISTANT VICE PRESIDENT

By

Diane Antonisin
DIANE ANTONISIN

Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF UNION

}
} ss.
}

On NOVEMBER 13, 1997, before me, a Notary Public within and for said County, personally appeared

LISA REUL AND DIANE ANTONISIN
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda S. Chabra
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50