

Prepared By:

UNOFFICIAL COPY 99453996

BANCTRUST, INC.  
401 NORTH WABASH, SUITE 504  
CHICAGO, ILLINOIS 60611-5646

4956/0021 37 001 Page 1 of 2  
1999-05-11 10:38:06  
Cook County Recorder 23.50



and When Recorded Mail To

BANCTRUST, INC.  
401 NORTH WABASH, SUITE 504  
CHICAGO  
ILLINOIS 60611-5646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608644199

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 1999**  
executed by **ALAN J. SHORTALL AND LUISA F. SHORTALL, HUSBAND AND WIFE**  
to **BANCTRUST, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **401 NORTH WABASH, SUITE 504**  
**CHICAGO, ILLINOIS 60611-5646**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

99453995, as Document described

hereinafter as follows: Commonly known as **2944 WEST LELAND AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

BANCTRUST, INC.

On **MAY 5, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KATRINA KAY SCHWYN**  
known to me to be the

and known to me to be **VICE PRESIDENT OF OPER**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Leona R. Cochran**  
Cook County,

My Commission Expires **08-26-01**

*Katrina Kay Schwyn*  
By: **KATRINA KAY SCHWYN**  
Its: **VICE PRES. OF OPER.**

By: \_\_\_\_\_  
Its: **PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
**LEONA R. COCHRAN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/26/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99-20572

2/2

**RIDER - LEGAL DESCRIPTION**

LOT 21 IN BLOCK 32 IN RAVENSWOOD MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-13-104-025-0000