

UNOFFICIAL COPY 99453083

6838908 03/30/99

4957/0008 66 001 Page 1 of 3  
1999-05-11 10:21:38  
Cook County Recorder 25.50

**RELEASE DEED**

MAIL TO:  
MARTHA F. JACKSON  
1210 THORNAPPLE LANE  
NORTHBROOK, IL 60062



NAME & ADDRESS OF TAXPAYER:  
MARTHA F. JACKSON  
1210 THORNAPPLE LANE  
NORTHBROOK, IL 60062

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARTHA F. JACKSON ROBERT H. JACKSON JR. of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/26/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94401211, Pin No. 04.10.200.098, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 19, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Michaela R. Henderson*  
MICHAELA R. HENDERSON  
ASSISTANT VICE PRESIDENT  
*James Midkiff*  
JAMES MIDKIFF  
ASSISTANT SECRETARY  
Prepared By: DIANA KANNADY  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

1st AMERICAN TITLE order # C170183

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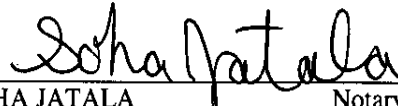
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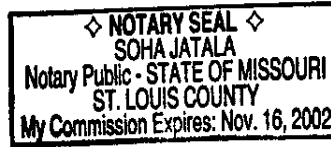
STATE OF MISSOURI )  
County of ST. LOUIS ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAELA R. HENDERSON ASSISTANT VICE PRESIDENT JANIS MIDKIFF ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 19, 1999

  
\_\_\_\_\_  
SOHA JATALA Notary Public

My commission expires on \_\_\_\_\_



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#6838908

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment  
Schedule C

File No.: C75273

**LEGAL DESCRIPTION:**

ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 10, 428.6 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SECTION BEING THE INTERSECTION OF THE CENTER OF SHERMER AVENUE BY DEED WITH THE EAST LINE OF SAID SECTION AND RUNNING THENCE NORTH 37 DEGREES 47 MINUTES WEST 276.29 FEET ALONG THE WESTERLY LINE OF FOREST PRESERVE PROPERTY WHICH EXTENDED WOULD INTERSECT THE NORTH LINE OF SAID SECTION 10, 330 FEET WEST OF THE NORTH EAST CORNER OF SAID SECTION; THENCE SOUTH 50 DEGREES 43-1/2 MINUTES WEST 193.68 FEET ALONG A LINE 200 FEET NORTHWESTERLY FROM THE TANGENT CENTER LINE OF SHERMER AVENUE AS TRAVELED AND OCCUPIED, EXTENDED FROM THE WEST; THENCE SOUTH 39 DEGREES 16-1/2 MINUTES EAST 201.54 FEET TO THE CENTER OF SHERMER AVENUE; THENCE NORTH 50 DEGREES 56-1/2 MINUTES EAST ALONG SAID CENTER OF ROAD 66.85 FEET; THENCE NORTH 82 DEGREES 33 MINUTES EAST 140.8 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.