



FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #2201916/Cook

Above Space For Recorder's Use Only

REI# 101530

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 4th day of June, 1998 made by First Alliance Credit Corporation to William E. Cook and Ruth L. Cook and recorded as document No 98534371 in book --- at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 13-04-223-078-0000

Address of premises: 6071 N. Caldwell Avenue, Chicago, IL 60646

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 6th day of April,
1999



BOX 169

Beverly Ann Allen

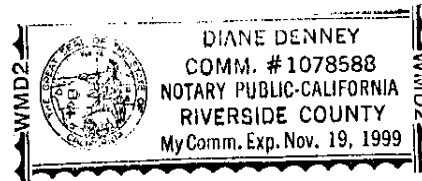
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4.12.99 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Diane Denney (Seal)



MAIL TO:

Mr & Mrs Cook
6071 N. Caldwell
Chicago IL 60646

UNOFFICIAL COPY

STREET ADDRESS: 6071 N CALDWELL

CITY: CHICAGO

COUNTY: COOK

99453104

TAX NUMBER: 13-04-223-078-0000

LEGAL DESCRIPTION:

THE NORTHWESTERLY 7.5 FEET OF LOT 4 AND LOT 5 (EXCEPT THE NORTHWESTERLY 15 FEET THEREOF) IN VALENT'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE OF VALENT'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN VALENT'S RESUBDIVISION OF LOTS 15 TO 21 INCLUSIVE IN BLOCK 10, THE SOUTH 40 FEET OF LOTS 15, 16 AND 17; LOT 18 (EXCEPT THE EASTERLY 18 FEET OF THE NORTHERLY 80 FEET THEREOF) ALSO LOTS 19, 20 AND 21 IN BLOCK 9 IN FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOTS 17 AND THE SOUTHWESTERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office