JNOFFICIAL CC RELEASE DEEL

1999-05-11 10:49:06

Cook County Recorder

23.50

MAIL TO:

Timothy E. Gale Stacy L. Glasgo 1617 HUNDLEY WAY HOFFMAN ESTATES, IL 60194

Both to the second



Know All Men by Mese Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Timothy E. Gale and Sacy L. Glasgo, each an unmarried person, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98254635 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 28.27 FEET OF THE WEST 119.87 FEET OF LOT 2 IN PRESTWICK PLACE (BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-18-309-082, Volume 149

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, IL 60606 HARRIS BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4825 Turnberry Drive, Barrington, IL 60010

Dated this 16th day of March, 1999.

Suzanne Woodke, Mortgage Loan Off

ATGF, INC.

SS.

99454843

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subsatibled to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN CFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 16th day of March 1999. Sound Clark's Office

My Commission Expires 3/06/01