

UNOFFICIAL COPY 99454121

4/56/0146 93 001 Page 1 of 2  
1999-05-11 13:09:06  
Cook County Recorder 23.50



**RELEASE DEED**

Loan No 0001364066  
Mail to: Bank of America Mortgage  
P.O. Box 35140  
Louisville, KY 40232

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That **NATIONSBANC MORTGAGE CORPORATION** of the County of **JEFFERSON** and the State of **KENTUCKY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto **MICHAEL D. SHANLEY, DIVORCED NOT SINCE REMARRIED** of the County of **COOK** and the State of **Illinois** all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the **24TH** day of **FEBRUARY**, A.D. **1995**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as Book **N/A**, Page **N/A** Document No. **95134904** to the premises therein described, situated in the County of **COOK**, State of **Illinois**, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) **02-11-115-033**  
Property Address: **212 EAST CUNNINGHAM DRIVE, PALATINE, IL 60067**

Witness my hand and seal this **21ST** day of **APRIL**, 1999.



**NATIONSBANC MORTGAGE CORPORATION**

By *Virgil F. McCauley*  
**VIRGIL F. MCCAULEY, Vice President**

STATE OF **KENTUCKY** §  
COUNTY OF **JEFFERSON** §

I, **LINDA BLAKEMAN** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VIRGIL F. MCCAULEY** personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **VIRGIL F. MCCAULEY** signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this **21ST** day of **APRIL**, 1999.

*Linda Blakeman*  
Notary Public, State at Large Kentucky  
**LINDA BLAKEMAN**  
My commission expires: 06-19-2001

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P. 3  
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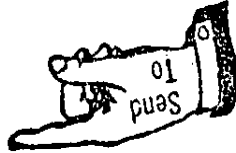
95134904

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SEPT-01 RECORDING

937 94

RETURN TO:  
Guaranty Bank, S.S.B.  
P.O. Box 23046 Attn: Post Closing  
Milwaukee, WI. 53223-0046  
Loan No: 5632021  
Inv. No: 0136406



T#6555 TRAN 4255 02/27/95 15 14 26

#5843 # 1.1 # 1-1-95 - 1-1-95

COOK COUNTY RECORDER

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**MORTGAGE AND  
ASSIGNMENT OF NOTE AND MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on February 24th, 1995

The mortgagor is MICHAEL D. SHANLEY, DIVORCED NOT SINCE REMARRIED

\_\_\_\_\_ ("Borrower"). This Security Instrument is given to  
SHELTER MORTGAGE CORPORATION, which is organized and existing

under the laws of THE STATE OF WISCONSIN, and whose address is  
4201 EUCLID AVENUE, ROLLING MEADOWS, ILLINOIS 60088 ("Lender").

Borrower owes Lender the principal sum of One Hundred Thirty Six Thousand Nine Hundred and 00/100

Dollars (U.S. \$ 136,900.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
March 1st, 2025. This Security Instrument secures to Lender: (a) the repayment

of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment  
of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 33 IN PEPPER TREE FARMS UNIT NO. 3 BEING A SUBDIVISION IN THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20883078, ALL IN  
COOK COUNTY, ILLINOIS.

SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

Tax Key No: 02-11-115-033

which has the address of 212 EAST CUNNINGHAM DRIVE, PALATINE

Illinois 60067- \_\_\_\_\_ ("Property Address");  
[Street] [City]  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
S100030

Form 3014 9/90  
(page 1 of 7 pages)

1st AMERICAN TITLE order # 080715

95134904

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