

UNOFFICIAL COPY 99454289

4780/0044 48 001 Page 1 of 4
1999-05-11 10:25:49
Cook County Recorder 27.50



478424

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**,
a certain Mortgage dated **10/05/98**, made and executed by

FREDRICK H ZIMMERMANN, DEBORAH W ZIMMERMANN

to and in favor of **CDK MORTGAGE INC.** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **10-15-220-013-0000**
Property Address: **9323 Kedvale Skokie Illinois 60076**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY SEVEN THOUSAND & 00/100 (\$ **167,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
08916080) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
^ -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials



Handwritten initials

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
41399

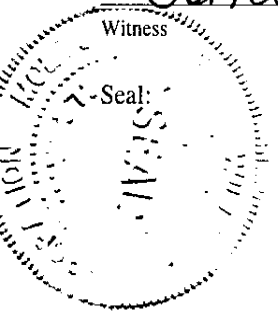
Cynthia Moe
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

LeConya Brownlee
Witness

By: Jerry Buttram
(Signature)

Vaneta Campbell
Witness



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State of **Alabama**
County of **JEFFERSON**

This instrument was acknowledged before me on **41399**

by **TERRY BUTTRAM**

as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Ande J. Blackman

MY COMMISSION EXPIRES
DECEMBER 29, 2002

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STREET ADDRESS: 9323 KEDVALE
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-15-220-012-0000 & 10-15-220-013-0000

LEGAL DESCRIPTION:

LOTS 18 AND 19 IN BLOCK 6 IN ORCHARLS CRAWFORD CHURCH SUBDIVISION IN THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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