

UNOFFICIAL COPY 99454309

4960/0064 48 001 Page 1 of 2
1999-05-11 10:36:10
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE CO.

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298



99454309

Attn: HEIDI SMALLEY

Space above for recorder's use

Property of Cook County Clerk's Office

140180557

Account# 4982647
Commitment# 481789

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by PRISM MORTGAGE CO.
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:

COUNTRYWIDE HOME LOANS, INC. FKA COUNTRYWIDE FUNDING CORP.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

All beneficial interest under that certain Mortgage dated 06/04/98,
Executed by: VIRGIL A GILES & KELLY C GILES

Mortgagor as per MORTGAGE recorded as Instrument No. 98478170
on 06/08/98 in Book Page
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 146,882.00
14432 S MOZART AVE, POSEN, IL 60469

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO.

Dated: 2/09/99
State of California
County of Ventura

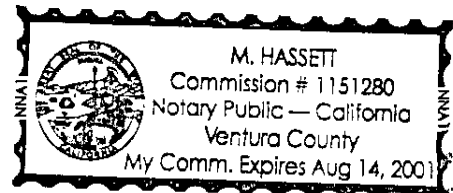
By Tracy Schreiner
TRACY SCHREINER
ASSISTANT SECRETARY

On 2/09/99 before me, M. HASSETT, personally appeared
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO.

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature M. Hassett
M. HASSETT

Prepared by: HEIDI SMALLEY
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 Extn: 3223



SV
P2
12-1
MY

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LEGAL DESCRIPTION

99454309

LOAN #: 4982647

LOT 8 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. MCDONALD'S SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-12-108-038

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