

# UNOFFICIAL COPY 99454312

4968/0867 48 001 Page 1 of 2  
1999-05-11 10:36:43  
Cook County Recorder 23.50

Recording requested by  
PRISM MORTGAGE CO.

When recorded mail to:  
Document Control Department SV-79  
Countrywide Home Loans, Inc.  
400 Countrywide Way  
Simi Valley, CA 93065-6298



99454312

Attn: HEIDI SMALLEY

Space above for recorder's use

20080451

Account# 4893257  
Commitment# 478015

C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
This form is furnished by PRISM MORTGAGE CO.  
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers  
without recourse to:

COUNTRYWIDE HOME LOANS, INC. FKA COUNTRYWIDE FUNDING CORP.  
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

All beneficial interest under that certain Mortgage dated 05/15/98,  
Executed by: SAMUEL RUIZ

Mortgagor as per MORTGAGE recorded as Instrument No. 98461135  
on 06/03/98 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of  
COOK County, ILLINOIS. Original Mortgage \$ 105,900.00  
7144 SOUTH MILLARD, CHICAGO, IL 60629

(If applicable, description continued to Attachment "A")  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE CO.

Dated: 2/09/99  
State of California  
County of Ventura

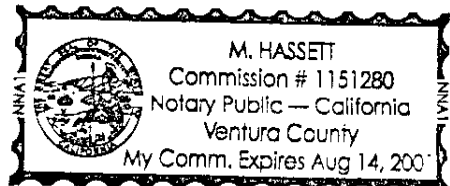
By Judy Schreiner  
TRACY SCHREINER  
ASSISTANT SECRETARY

On 2/09/99 before me, M. HASSETT, personally appeared  
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO.

Personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature M. Hassett  
M. HASSETT

Prepared by: HEIDI SMALLEY  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100 Extn: 3223



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LEGAL DESCRIPTION

LOAN #: 4893257

99454312

LOT 21 IN BLOCK 2 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 19-26-106-034

Property of Cook County Clerk's Office