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4961/02/1 US DUI Page 1 of 2 1999-05-11 14:12:02 Cook Courty Recorder 43.00

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RELEASE OF ASSIGNMENT OF RENTS

SUCCESSOR
TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized
under the laws of the State of IL , of the City of CHICAGO , County of COOK ,
State of TL does hereby release and discharge the certain Assignment of Rents, bearing
the date of JULY 15, 1986, made and executed by HERITAGE STANDARD
BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE
23. 1986 AND KNOWN AS TRUST NUMBER 10459
in the Records office of COOK County, in the State of IL , as document
number 86295433 ; that the Mortgage which said Assignment of Rents was given to secure is
being satisfied, released, and discharged of record; and that, therefore, this Release is given in
consideration of the Release of Trust Deed given to secure said Mortgage.
LOTS 12, 13, 14, 15 AND 16 IN BLOCK 1 IN SUBDIVISION OF LOT 1 IN THE
CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TOB
TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND
ADJOINING LOTS 13 AND 14.
IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these
presents by its <u>VICE PRESIDENT</u> and attested by its <u>VICE PRESIDENT</u> this day of <u>APRIL</u> , A.D. 109 9.
21 31 229 012, 013, 019 THE SOUTH SHORE BANK OF CHICAGO
21 11 229 012, 013, 019 III. SOUTH SHOKE BANK OF CHICAGO
21 11 228 017, 018, 019,
020, 021 DENNIS A. GLEASON, VICE PRESIDENT
8216-28 & 8228-32 S. Commercial (Seal
Chicago, IL roughs fullon
(DOUGLAS'DILLON, VICE PRESIDENT)
STATE OF Illinois, Cook County ss:
orminois, cook county ss.
I, RODNEYTWIELTAMS, a Notary Public in and for said county and state, do
hereby certify that <u>DENNIS R. GLEASON</u> , personally known to me to be
the <u>VICE PRESIDENT</u> of the above said Association, and <u>DOUGLAS DILLON</u>
of the above Association, who are personally known to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person, and severally
acknowledged that they signed and delivered the said instrument as VICE PRESIDENT
and <u>VICE PRESIDENT</u> of said Association and caused the official Seal of said Association
to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their
free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.
rice and voluntary. Act and beed of said Association, for the uses and purposes therein set forth.
Given under my hand and official seal, this 1 day of APRIL, 1999.
Rudney a. Williams Notary Public
Modely a. Williams
"OFFICIAL SEAL"
RODNEY A. WILLIAMS NOTARY PUBLIC STATE OF ILLINOIS

BOX 333-CTI

PREPARED BY: ANN DUNLAP

My Commission Expires 03/06/2000