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99455433

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 443926
LOAN NO. 3609522-2 (980118667) [1668673346 FNMA]

48670109 14 001 Page 1 of 2
1999-05-11 14:42:15
Cook County Recorder 23.50


Assignment-Interv.-Recorded


99455433

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by DOO SOP EUM AND MOO YON EUM, HUSBAND AND WIFE


to GREATER MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98984584 microfilm # _____
pin number 03-35-301-050 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN NIPPER RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN WALTER A. JOHNSON'S SUBDIVISION OF LOT 12 IN C.A. GOELZ' PROSPECT GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1946 AS DOCUMENT 13688886, IN COOK COUNTY, ILLINOIS. 03-35-301-050.

Property Address: 1216 EAST CARDINAL, MOUNT PROSPECT, IL 60056

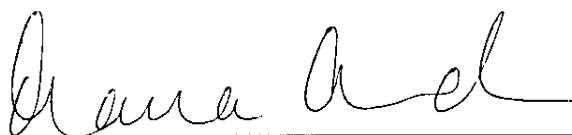
J=FS780.S.03139
MIN# 100026600036095227 MERS VRU PHONE #: 1-888-679-6377


Loan No.

Loan No. 3609522-2 (980118657) / 68673346 FVMA
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 26, 1999, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY 
**CARLA TENEYCK
VICE PRESIDENT**


BY 
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 26, 1999, before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

**MIN# 100026600036095227 MERS VRU PHONE #: 1-888-679-6377
J=FS780.S.03139**

P=S.073.022
C=S.260.0059
(NMRI.IL)