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99455443

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 447553  
LOAN NO. 3610736-5 (980096058) [1668836054 FNMA]

48870119 14 001 Page 1 of 3  
1999-05-11 14:49:29  
Cook County Recorder 25.50



Assignment-Interv.-Recorded



99455443

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1998 executed by BRIAN SEEGER, UNMARRIED MAN

to LAKESHORE MORTGAGE, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 98845535 microfilm # \_\_\_\_\_  
pin number 07-33-105-068 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 1290 CRANBROOK, SCHAUMBURG, IL 60193

J=FS780.S.03149  
MIN# 100026600036107360 MERS VRU PHONE #: 1-888-679-6377



Loan No.

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Loan No. 3610736-5 [80198058] [1568336054 FNMA]  
Together with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 26, 1999, but effective MAY 3, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 26, 1999, before me RUANA RANSOM  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:  
[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.126.007  
C=S.260.0069  
(NMRI.IL)

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## RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 23 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29TH, 1988 AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 207.33 FEET FOR A PLACE BEGINNING; THENCE CONTINUING NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 2.57 FEET TO THE NORTH EAST CORNER OF SAID LOT 23; THENCE SOUTH 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 23 A DISTANCE OF 30.10 FEET; THENCE SOUTH 11 DEGREES 55 MINUTES 23 SECONDS WEST 141.17 FEET TO A POINT A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 23; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE NORTH, BEING THE SOUTHERLY LINE OF LOT 23, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF NORTH 86 DEGREES 53 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 17.21 FEET; THENCE NORTH 11 DEGREES 55 MINUTES 23 SECONDS EAST 168.69 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

980096058 03149