UNOFFICE ALCOP \$455484

Recording Requested By: EUGENE "GENE" MOORE American Reconveyance Corporation BRIDGEVIEW OFFICE

9976/0148 80 002 Page 1 of 2 1999-05-11 14:49:35 Cook County Recorder 23.50

99455484

American Reconveyance Corp. 25600 Rye Canyon Rd.

Suite B

Valencia, CA 91355



GE Capital Mortgage Services, Inc. # 0031257801 "Slovis" Lender ID:339/ Cook, Illinois

KNOW ALL MEN BY THESE PRECENTS that GE CAPITAL MORTGAGE SERVICES, INC. F/K/A

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION ITS ATTORNEY IN FACT FOR FEDERAL

HOME LOAN MORTGAGE CORP. BY LIMITED POA FOR FEDERAL HOME LOAN MORTGAGE CORP.

holder of a certain mortgage, whose parties, dates and recording information are
below, does hereby acknowledge inat it has received full payment and
satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: MICHAEL R SLOVIS AND KELLIE A SLOVIS, MARRIED TO EACH OTHER Original Mortgagee: WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS Dated: 02/16/1998 and Recorded 02/27/1998 is Instrument No. 98-158806 in the County of COOK State of ILLINOIS

🖊 Legal:

LOT 28 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST % OF THE NORTHF% OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 04-09-204-028-0000

Property Address: 1118 Butternut Lane, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc. f/k/a Shearson Lehman Hutton Mortgage Corporation its Attorney in Fact for Federal Home Loan Mortgage Corp. By Limited POA for Federal Home Loan Mortgage Corp. Rec. 07/24/90 Inst #90354304

On _ April 08, 1999

DEDTRIC PERKINS, VICE PRESIDENT

JCA*19990407-0047 ILCOOK COOK IL BAT: 99999 KXILSOM1



Page 2 Satisfaction

STATE OF California COUNTY OF Los Angeles

ON April 08, 1999, before me, Yasmina Rios, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TNESS my hand and official seal,

Notary Expires: 03/11/2003 #1212746



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XIII SOM1 (This area for notarial seal) Prepared By: Stanley Gainsforth, 25000 Pve Canyon Rd, Ste B, Valencia, CA 91355 661-294-1342 JCA*19990407-0047 ILCOOK COOK IL BAT: 99999/003125781 i KXII SOM1