

UNOFFICIAL COPY 99455740

THIS INSTRUMENT PREPARED BY:
Michelle Brown
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

4963/0160 51 001 Page 1 of 2
1999-05-11 16:41:25
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594



99455740

303407993



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KENNETH O ANDERSON
MELISSA A ANDERSON

to DRAPER AND KRAMER, INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA
dated MAY 29TH, 1992, calling for the original principal sum of _____
One Hundred Twelve Thousand Eight Hundred Eighty Two
Dollars AND 00/100 _____ dollars
(\$ 112,882.00), and recorded on 05/29/1992 in Mortgage Record _____, page
_____, and or Instrument # 92471427 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to-wit:

LOT 8 IN BLOCK 9 IN MEDEMA'S EL VISTA SOUTH, A SUBDIVISION OF THE SOUTH 1/2
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number: _____ Commonly known as: 5443 LA PALM DR
28093110080000

OAK FOREST, IL 60452-1220

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23RD day of APRIL, 1999.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Danielle Johnson
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY
2
N
3
Y

303407993

State of IOWA)
County of Black Hawk)

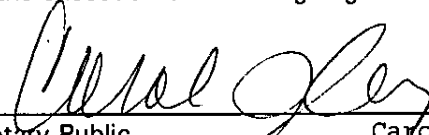
Before me, the undersigned, a Notary Public in and for said County and State this 23RD day of APRIL 1999, personally appeared Danielle Johnson Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 12/08/2000


Notary Public Carol J. Chapman



Property of Cook County Clerk's Office

