

UNOFFICIAL COPY 99455750

4963/0170 51 001 Page 1 of 3
1999-05-11 17:01:30
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090056635/MSH/OCONNELL

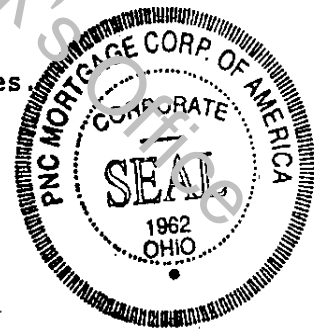
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ELAINE J O'CONNELL & WILLIAM M O'CONNELL, W/H
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 4585 OLMSTEAD
HOFFMAN ESTATES IL 60195
Date Recorded: 07/22/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/16/92 Book:
Loan Amount: 108,450 Page:
Document#: 92538986
PIN No.: 02-19-137-014

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises

COOK COUNTY, IL
*SEE ATTACHED LEGAL

Dated: APRIL 23, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Christa Gatt
Attest:

SP
24
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4

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 23, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

39455750

Page 3 of 3

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
2205 ENTERPRISE DRIVE
SUITE 501
WESTCHESTER, IL 60153

MAIL TO

92538986

[Space Above This Line For Recording Data]

MORTGAGE

4SH
FNMA-WH

LENDER'S # 09-00-56635

92538986

THIS MORTGAGE ("Security Instrument") is given on
ELAINE J. O'CONNELL AND WILLIAM M. O'CONNELL, WIFE AND HUSBAND

JULY 16, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-01 RECORDING \$35.50
T#5555 TRAN 9135 07/22/92 15:37:00
#4334 # *92-538986
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED EIGHT THOUSAND FOUR HUNDRED FIFTY DOLLARS AND ZERO CENTS

Dollars (U.S. \$108,450.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

Lot 14 in Castleford Unit No. 1, being a resubdivision of parts of
Howie in the Hills Unit No. 1, a subdivision of part of the Northwest
1/4 and the Northeast 1/4 of Section 19, Township 42 North, Range 10,
East of the Third Principal Meridian, according to the Plat thereof of
resubdivision recorded June 10, 1986 as document No. 86-233709, in Cook
County, Illinois.

PIN 02-19-137-014

which has the address of 4585 OLMSTEAD, HOFFMAN ESTATES
Illinois 60195-1181 ("Property Address");
[Zip Code]

3550

[Street, City],

PMI CERT# - 6858398

PMI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (MGIC)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

6-6R(ILL) (9105)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

XC1800DAAA .05

Initials 4/10

XC1800D

LAND TITLE COMPANY Mann C-920795-01