When recorded return to: TICOR TITLE INSURANCE COMPANY

9524 CICERO AVENUE OAK LAWN, IL 60453

L#:0003909786

1999-05-12 10:33:15

Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by AMERICAN WATIONAL BANK AND TRUST COMPANY OF CHICAGO DATED JUNE 6TH 1984 TRUST NUMBER 61277

LASALLE TALMAN BANK FSB

bearing the date 01/19/94 and recorded in the Recorder or Registrar of Titles of COOK Councy, in the State of Illinois in Book Page as Document Number 94-113621 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, COOK to wit: ,

SEE EXHIBIT 'A' ATTACHED

commonly known as:431 OAKDALE AVENUE

CHICAGO, IL 60657

pin#14-28-118-045-1029 VOL

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 04/15/99 LASALLE BANK, FSB

By:

.James

Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 04/15/99 by James M. Dolan the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Doreen Barbieri

LB 636LB

ic/Commis expires 01/30/2001

"OFFICIAL SEAL" DOREEN BARBIERI Notary Public, State of Illinois

My Commission Expires 01/30/2001

UNIT NO. 8B, OAK DALE TOWERS CONDOMINIUM AS DELINEATED OF THE SURVEY OF: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25,371,311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

Property of Cook County Clerk's Office