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4/6/0110 16 001 Page 1 of 3
1999-05-11 12:45:02

Cook County Recorder 25.50



PREPARED BY & WHEN RECORDED

MAIL TO: [Signature]

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP.

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989



STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 881-06274633

619825

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: BEATRICE QUINN, A SPINSTER

Beneficiary: SEARS MORTGAGE CORPORATION

Date of Deed: January 25, 1988

Date Recorded : February 1, 1988

Book : NA

Page: NA

Document: 88046539

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 2130123021

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2772 E 75TH ST 2ES , CHICAGO IL 60649
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 16, 1999

PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



[Signature]
KENNETH A. KLIMA, JR.
ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND

)

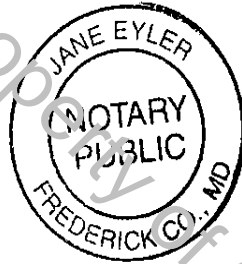
) ss

COUNTY OF FREDERICK

)

On this March 16, 1999, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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EXHIBIT "A"

SOUTH UNIT 2 E AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY 2772 EAST 75TH STREET CORP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19006828 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED 1/167⁸ INTEREST IN THE SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 AND 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS NORTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H, 5-A, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, SOUTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N, BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H, BOTH INCLUSIVE 4-J TO 4-N BOTH INCLUSIVE 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS.

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