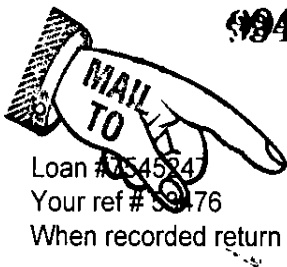


99455190

99455190

UNOFFICIAL COPY

95/0229 89 001 Page 1 of 1
1999-05-11 13:22:04
Cook County Recorder 43.50



Loan # 99455190
Your ref # 50476
When recorded return to:

STI
190 BUCKLEY DR ROCKFORD, IL 6110

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: SHEN A J. CLEMENTS, AN UNMARRIED PERSON AND ALICE M. JANDRISITS, AN UNMARRIED PERSON

Mortgagee: NEW AMERICA FINANCIAL, INC.

Date of Mortgage: February 23, 1998

Date Recorded: MAY 27, 1998

Document #98217389 PIN # 09-18-404-018-0000

STI

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF SOUTH 40 FEET OF THE NORTH 50 FEET OF THE EAST 1/2 OF THE LOT 4 IN BLOCK 36, IN DES PLAINES MANOR TRACT NUMBER 3, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 14, 1911 AS DOCUMENT NUMBER 4795942, IN COOK COUNTY, ILLINOIS, and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 4, 1999.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF



New America Financial, Inc.

Mark Schrader

MARK SCHRADER / Vice President

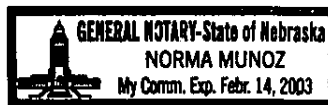
On this March 4, 1999, before me, the undersigned, a Notary Public in said State, personally appeared MARK SCHRADER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as MARK SCHRADER Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

My Commission Expires 02-14-03

WR

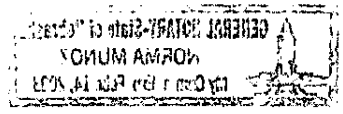
Norma Munoz
NOTARY- NORMA MUNOZ



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Property of Cook County Clerk's Office



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)

99455189

SCHEDULE A (CONTINUED)

99455189 99455189

POLICY NO.: 1401 007595139 F1

3. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 3 IN JOHN H. REA RECEIVERS RESUBDIVISION OF LOTS 1, 2, 3, 16, 17, 18, 19 AND 20 OF BROWNS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.