LTG - 05-422168-64

UNOFFICIAL COPY

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 2018
Mt. Prospect, IL 60056

And When Recorded Mail To:
Columbia Mortgage & Funding Corp.
5635 West Belmont, Suite #2W
Chicago, IL 60634



99455315

4956/0181 37 001 Page 1 of 2
1999-05-11 14:08:34
Cook County Recorder 23.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FRST UNION A TIONAL SAME the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25, 1999 executed by Lawrence W. Ross and Maria L. Ross , husband and wife to Columbia Mortgage & Funding Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 5635 West Belmont, Suite #2W, Chicago, IL 60634, and recorded as Document No. 9633977, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LLGAL DESCRIPTION RIDER

P.I.N.: 29-11-413-049

Commonly known as: 15319 South Dorchester, Dolton, IL 60419

Together with the note or notes therein described or refered to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLNO15 COUNTY OF COOK

On 3-25-99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Multiper

County

My Commission Expires:

Columbia Portugage & Funding Corp.

By: Its:

By:

Its:

Witness:

"OFFICIAL SEAL"

Notary Public, State of Illinois
My Commission Expires 07/28/01



99455315 Page 2 of 2

LEGAL DESCRIPTION RIDER

LOT 6 IN BLOCK 2 IN RESUBDIVISION OF CALUMET WOODLANDS 1ST ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-11-413-049

Best Of County Clark's Office