

78-02-244-F

UNOFFICIAL COPY

99455367

RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)
Form 100-R
Perfection Legal Forms, Rockford, IL 61101

4961/0231 03 001 Page 1 of 3
1999-05-11 14:01:50
Cook County Recorder 25.00

KNOW ALL MEN BY THESE PRESENTS,

That

1ST NATIONAL BANK OF MARENGO
102 N. STATE STREET
MARENGO, IL 60152

a corporation organized and existing under and
by virtue of the Laws of the ~~STATE OF~~ UNITED STATES
having its principal office at

102 N. STATE ST., MARENGO, IL 60152
and being the party secured in and by a certain
mortgage or trust deed executed by

Sally M. Bukowski



99455367

and dated the 9th day of September,

THE ABOVE SPACE FOR RECORDER'S USE ONLY

19 96, and recorded in the office of the

Recorder of the County of Cook

in the State of Illinois in Book _____ of Mortgages, page _____

, as document number 96711260

, or Micro Film Number _____

does hereby acknowledge that it has received full
payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge
the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and
any right, title, interest, claim or demand it may have acquired thereunder or thereby.

See Exhibit "A" attached hereto and made part hereof.

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 7th day of May 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its ASST. VICE President, and attested by its LOAN OFFICER Secretary, this 7th
day of May 19 99.

(Impress the Corporation's
Seal Here)

By [Signature] President
ASSISTANT VICE

Attest: [Signature]
LOAN OFFICER Secretary

BOX 333-CTI