

UNOFFICIAL COPY

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4974/0100 26 001 Page 1 of 3
1999-05-12 10:43:00
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



99456484



Illinois

County of Cook

Loan #: 0601633523

Index: 139772

JobNumber: 405_9914

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THERESA E. EMERY AND JOHN J. QUINLAN
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$88,000.00
Property Address: 3620 WEST GEORGE STREET, CHICAGO, IL 60618
Date of DOT: 10/30/97
Date Recorded: 11/10/97
Doc. / Inst. No: 97-841491
PIN: 13-26-122-053-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of March 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President



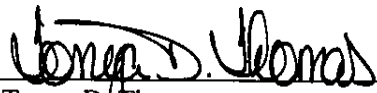
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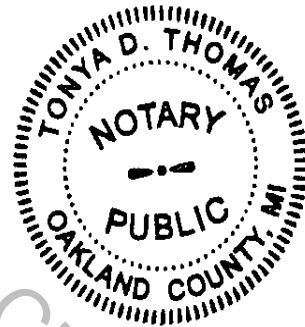
STATE OF Michigan
COUNTY OF Oakland

On this the 5th day of March 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



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File S1501774B - Legal Addendum

LEGAL: LOT 18 AND THE EAST 1/2 OF LOT 17 IN THE SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN AND OTHERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1896 IN BOOK 71 OF PLATS PAGE 20, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3620 W GEORGE
CHICAGO, IL 60618

PIN: 13-25-122-053-0000

Property of Cook County Clerk's Office

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