

# UNOFFICIAL COPY

99456485

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

4974/0101 26 001 Page 1 of 3  
1999-05-12 10:43:29  
Cook County Recorder 25.50



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Illinois

County of Cook

Loan #: 9042043185  
Index #: 151965 Heloc  
Job #: 405\_9914

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** AMERICAN NATIONAL BANK & TRUST CO. OF WAUKEGAN, ILLNOIS, A NAT. BANKING ASSOC. U.I.A.#1735, DTD: 10/24/78.  
**Original Mortgagee:** BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
**Original Loan Amount:** \$20,000.00  
**Property Address:** 585 JAMISON, HOFFMAN ESTATES, IL 60195  
**Date of DOT:** 4/12/91  
**Date Recorded:** 6/19/91  
**Doc. / Inst. No:** 91297494  
**PIN:** PERMANENT TAX I.D. NUMBER 07-09-220-018-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of March 1999 A.D. .

STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

Daniel Vitale  
Loan Officer



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SV  
13  
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MY

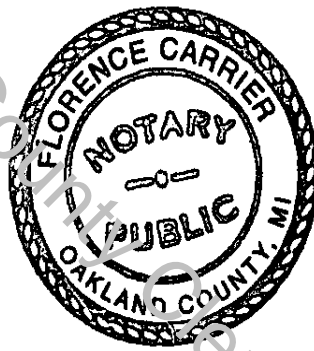
STATE OF Michigan  
COUNTY OF Oakland

On this the 15th day of March 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Florence Carrier*

Florence Carrier  
Notary Public, Oakland County, Michigan  
My Commission Expires 10/30/1999



BOX 112  
BELL FEDERAL SAVINGS & LOAN ASSN.  
18340 GOVERNORS HWY.  
HOMEWOOD, ILLINOIS 60420  
UNIT HWD-LOAN NO. 02744324

**PAID**  
JAN 15 1999

[Space Above This Line For Recording Data]

**LOAN ADMINISTRATION  
STANDARD FEDERAL BANK MORTGAGE**

**\$ 16.00**

THIS MORTGAGE ("Security Instrument") is given on APRIL 12, 1991. The mortgagor is AMERICAN NATIONAL BANK & TRUST CO. OF WAUKEGAN, ILLINOIS, A NATIONAL BANKING ASSOC., AS TRUSTEE U/T/A #1735, DTD: 10/26/88 (Borrower). This Security Instrument is given to BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 79 West Monroe Street - Chicago, Illinois 60603 ("Lender"). Borrower owes Lender the principal sum of TWENTY THOUSAND AND 00/100 Dollars (U.S. \$ 20,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 05-01-2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 18 IN BLOCK 156 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1991 JUN 19 PM 3:22

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**THIS IS A JUNIOR MORTGAGE**

151965

PERMANENT TAX I.D. NUMBER 07-09-220-018-0000

which has the address of 585 JAMISON HOFFMAN ESTATES  
[Street] [City]  
Illinois 60195 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or

91297494