



99456507

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 0206786394  
Index: 146648  
JobNumber: 405\_9914

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILBERT T. WOODS, JR. AND KIM M. EAGAN-WOODS  
Original Mortgagee: CTX MORTGAGE COMPANY  
Original Loan Amount: \$174,900.00  
Property Address: 1046 SOUTH WENONAH AVENUE, OAK PARK, IL 60304  
Date of DOT: 7/27/95  
Date Recorded: 8/3/95  
Doc. / Inst. No: 95513100  
PIN: #-16-18-311-016  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of March 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President




\* 8 2 6 6 7 8 6 3 9 4 \*

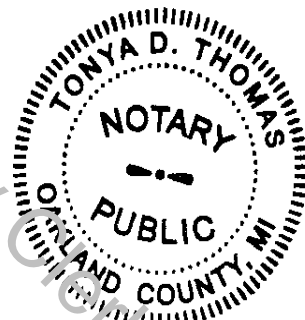
SH  
5/12/99

STATE OF Michigan  
COUNTY OF Oakland

On this the 8th day of March 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/5/2003



**EXHIBIT 'A'**

**JOB #:** 405-9914  
**LOAN #:** 0206786394  
**INDEX #:** 146648

LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN THE SUBDIVISION OF BLOCK 2 OF GUNDERSON'S AND GAUGER'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 561 FEET OF THE SOUTH WEST 1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office