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Recording Requested By:
Citizens Bank Mortgage Servicing

99456709

When Recorded Return To:

4976/0025 52 001 Page 1 of 3
1999-05-12 08:56:19
Cook County Recorder 25.50

Citizens Bank
Mortgage Servicing Div.
P.O. Box 3341
Evansville, IN 47732-3341



99456709

Property of Cook County Clerk's Office

SATISFACTION

Citizens Bank Loan Servicing #:0001010378 "Minervini" Lender ID:/015 003 0399 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that P.B. INVESTMENT CORPORATION BY ASSIGNMENT FROM PINNACLE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY D MINERVINI AND LISA M MINERVINI, HIS WIFE
Original Mortgagee: PINNACLE BANK
Dated: 06/13/1997 and Recorded 06/19/1997 as Instrument No. 97438749
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See attached legal description

Assessor's/Tax ID No.: N/A
Property Address: 16416 Francis Ct, Orland Park, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P.B. Investment Corporation by assignment
from Pinnacle Bank
On December 02, 1998

By: Linda McFaul
LINDA MCFAUL, VICE PRESIDENT

5-7
P-3
N-11
M-7
\$25.50
BHC


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99456709 Page 2 of 3

Page 2 Satisfaction

STATE OF Delaware
COUNTY OF New Castle

ON 3/26/99, before me, Kerry T. Evans, a Notary Public in and for the County of Newcastle County, State of Delaware, personally appeared Linda McFaul, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Kerry T. Evans

Notary Expires: 02/13/2003

Document Prepared By: Melissa Craig (This area for notarial seal)

Melissa Craig, C/O Citizens Bank, P.O. Box 3341 Evansville IN 47732-3341

EMH-19981202-0023 ILCOOK COOK IL BAT: 6109/0001510378 10/1/2001

Property
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LEGAL DESCRIPTION

99456709 Page 3 of 3

PARCEL 1:

THAT PART OF LOT 2 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF LOT 8; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 83.08 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREE, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94 870 643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Pin # 27-20-302-068

PROPERTY OF Cook County Clerk's Office

97438749

LM
ROM