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Cook County Recorder

23.50



CHL Loan # 2150771

| KNOW ALL MEN BY THESE PRESENT | KNOW | <b>ALL MEN</b> | BY THESE | <b>PRESENTS</b> |
|-------------------------------|------|----------------|----------|-----------------|
|-------------------------------|------|----------------|----------|-----------------|

| That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of COLLIN and State                          |  |                      |  |  |  |  |
|---|--|----------------------|--|--|--|--|
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt                        |  |                      |  |  |  |  |
| whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  |  |                      |  |  |  |  |
| Name(s):  | PATRICK 1 MJ/RPHY  |                      |  |  |  |  |
|   | JEANNE M MUTPHY  |                      |  |  |  |  |
|   |  |                      |  |  |  |  |
|   | P.I.N.   | . 31 36 410 006 0000 |  |  |  |  |
| Property  | 321 OAKWOOD ST   |                      |  |  |  |  |
| Address:  | PARK FOREST, IL 60466  |                      |  |  |  |  |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have                     |  |                      |  |  |  |  |
| acquired in, through, or by a certain mortgage bearing the date <u>09.01./1987</u> and recorded in the Recorder's Office            |  |                      |  |  |  |  |
| of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number                                |  |                      |  |  |  |  |
| 87438557, to the premises therein described as situated in the County of $\underline{Cook}$ . State of Illinois as follows, to wit: |  |                      |  |  |  |  |
| LOT 30 IN BLOCK 20 IN VILLAGE OF PARK FOREST AREA NO. 3, A SUBDIVISION IN   |  |                      |  |  |  |  |
|   | WNSHIP 35 NORTH, RANGE 13, EAST OF THE LYIRE                       |                      |  |  |  |  |
| MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE   |  |                      |  |  |  |  |
| OF COOK COUNTY, ILLINOIS ON 10/31/50AS DOCUMENT NO. 1494(342, IN COOK COUNTY,   |  |                      |  |  |  |  |
| ILLINOIS.   |  |                      |  |  |  |  |
| together with all the appur   | tenances and privileges thereunto belong or appertaining.          | $O_{r}$              |  |  |  |  |
| WITTINGO I I I  | 1.1. 22.1 6 4 1 1000   | 175.                 |  |  |  |  |
| WITNESS my nand and se  | al this <u>22</u> day of <u>April</u> , <u>1999</u> .              | OFFIC CO             |  |  |  |  |
|   | Country wide Home Loops Inc. (flo Country wide                     | (SEAL)               |  |  |  |  |
|   | Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) | (SEAL)               |  |  |  |  |
|   | runding Corporation)   | _                    |  |  |  |  |
|   | Klapk  | (SEAL)               |  |  |  |  |
|   | Rickey Carr  | _ (GLAL)             |  |  |  |  |
|   | Assistant Secretary  |                      |  |  |  |  |
|   | i ibbibiant beeretary  |                      |  |  |  |  |

S-Y N-N My