

UNOFFICIAL COPY

COUNTY Recorder Ser.
1146 N. CENTRAL AVE
#123
Glendale, CA 91202

99456811

4976/0127 52 001 Page 1 of 2
1999-05-12 14:41:08
Cook County Recorder 23.50

Illinois Satisfaction:

After Recording Mail to:

LOAN #_14-52009422



99456811

Above Space for Recorder's Use



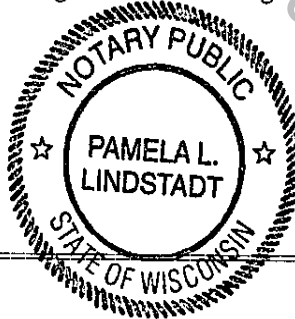
KNOW ALL MEN BY THESE PRESENTS,

66814

That **Guaranty Bank SSB** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Jose Calderon, Amalia Lucena, Jose A Tores and Amalia Rosa**, All as Joint Tenants heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **July 29, 1990** and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 96-671435 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 12-25-230-034-000 See Attached Legal
Property Address: 2813 N. 73rd Ave Elmwood Park, IL 60635

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **April 9, 1999**.



Guaranty Bank SSB

Armando Castillo, Vice President

State of Wisconsin }ss.
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this **April 9, 1999**.

Pamela L. Lindstadt

My Commission Expires 5-30-99

Prepared by: Arlene Tickner

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

S-Y
P-2
N-
M-Y
23.50
ew

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1990.

CLERK OF COOK COUNTY

Notary Public in and for the State of Illinois
My Commission Expires on 1/1/91

Notary Public in and for the State of Illinois
My Commission Expires on 1/1/91

RECORDATION REQUESTED BY:

G.B. Home Equity
4000 W. Brown Deer Road
Brown Deer, WI 53209

DEPT-01 RECORDING

\$33.50

WHEN RECORDED MAIL TO:

G.B. Home Equity
4000 W. Brown Deer Road
Brown Deer, WI 53209

T#0008 TRAN 4275 89/03/96 14:04:00

5978 = EJ # -96-671435

COOK COUNTY RECORDER

96671435

FOR RECORDER'S USE ONLY

This Mortgage prepared by: MICKI MARCINIAK FOR GUARANTY BANK
4000 W. Brown Deer Road
Brown Deer, WI 53209

MORTGAGE

THIS MORTGAGE IS DATED JULY 29, 1996, between JOSE CALDERON, AMALIA LUCENA, JOSE A. TORRES and AMALIA ROSA, ALL AS JOINT TENANTS, whose address is 2813 N 73RD AVD, ELMWOOD PARK, IL 60635 (referred to below as "Grantor"); and GUARANTY BANK SSB, whose address is 4201 EUCLID AVE, ROLLING MEADOWS, IL 60008 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

THE SOUTH 30 FEET OF LOT 54 IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONT CLARE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2813 N 73RD AVD, ELMWOOD PARK, IL 60635. The Real Property tax identification number is _____.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note, including without limitation JOSE CALDERON and AMALIA LUCENA.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated July 29, 1996, between Lender and Borrower with a credit limit of \$12,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Credit Agreement. The interest rate under the Credit Agreement is a variable interest rate based upon an index. The index currently is 8.250% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate 3.750

\$33.50