

UNOFFICIAL COPY

PHS #: 7210444440
NAME: FARHI, MARY SCHUPP
P/O DATE: 12/08/98

PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

99456813

4976/0129 52 001 Page 1 of 3
1999-05-12 14:49:12
Cook County Recorder 25.50



99456813

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MARY SCHUPP FARHI AND ABRAHAM FARHI, WIFE AND HUSBAND to FIRST HOME MORTGAGE CORPORATION on 03/19/98 and recorded on 04/02/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98257301.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As: SEE ATTACHED ADDENDUM

PIN NO: 02-35105-002

Property Address: 1637 SOUTH GARDEN STREET, PALATINE, IL 60067

Dated: 02/10/99

PEOPLES HERITAGE SAVINGS BANK

BY:

Carla A. Edwards

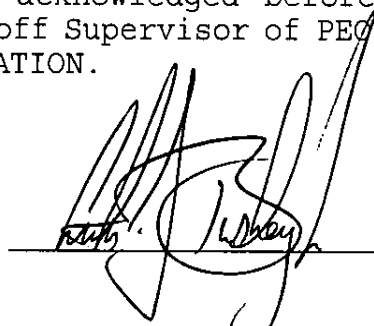
CARLA A. EDWARDS

Mortgage Payoff Supervisor

S-4
P-3
N-1
M-4
25.50
RW

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 02/10/99, by
CARLA A. EDWARDS, Mortgage Payoff Supervisor of PEOPLES HERITAGE SAVINGS
BANK on behalf of said CORPORATION.



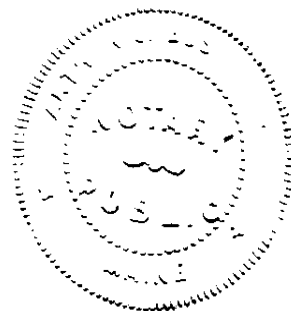
NOTARY PUBLIC

My Commission Expires:

ARTHUR J. BUSHEY, JR.
Notary Public, Maine
My Commission Expires June 19, 2004

IL.PHS(811)
Batch: 01/27/99

Property of Cook County Clerk's Office



ADDENDUM

99456813

PROPERTY ADDRESS: 1637 S. GARDEN ST.
PALATINE, IL 60067

LEGAL DESCRIPTION:

PARCEL 1:
 LOT 23 IN FOREST ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1960 AS DOCUMENT 17803799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 AND THE WEST 40 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 23 IN FOREST ESTATES SUBDIVISION OF PART OF LOTS 1 TO 5 IN ASSESSOR DIVISION IN NORTHWEST 1/4 OF SECTION 35 AND LYING NORTH OF THE SOUTH IN OF LOT 23 EXTENDED EAST, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 02-35-105-002

Cook County Clerk's Office