

BOX 50

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1999-05-12 08:38:04  
Cook County Recorder 23.00



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Property of Cook County Clerk's Office

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Fisher And Fisher  
File # 39216

2

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

99C 3035

ContiMortgage Corporation  
Plaintiff

VS.

Marquette National Bank, A National  
Banking Association, as Trustee t/u/t  
No. 4057, Stella Bardo a/k/a Stella M.  
Bardo, Omega Investment Co., Side-All  
America, Inc.  
Defendant

JUDGE GOTTSCHALL  
NO.  
MAGISTRATE JUDGE LEVIN

LIS PENDENS  
NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage  
was filed on MAY 07 1999 and is now pending.

1. That this document is or has been recorded in the county enumerated  
above.

2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: ContiMortgage Corporation  
c/o Fisher and Fisher, 120 N. LaSalle, Chicago, IL 60602

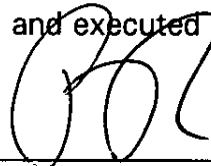
3. That the property being foreclosed is legally described as: Lot 19 in Gross and Bowman's subdivision of Block 34 in Canal Trustees subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. C/K/A 3844 South Wood Street, Chicago, IL 60609 Tax ID# 17-31-427-039

4. That the parties against whom this claim is made are:  
Title holder: Marquette National Bank, A National Banking Association, as Trustee t/u/t No. 4057  
Others: Stella Bardo a/k/a Stella M. Bardo, Omega Investment Co., Side-All America, Inc.

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Stella Bardo  
Name of mortgagee: Fidelity Mortgage Decisions Corp.  
Date of mortgage: October 6, 1995  
Date and County where recorded: October 13, 1995, Cook County Recorder of Deeds office  
Document No.: 95699416

This Document was prepared and executed by:



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**THIS INSTRUMENT WAS PREPARED BY**  
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**BOX 50**