Prepared By: UNOFFICIAL CO 1870061 45 001 Page 1 of 1999-05-12 09:02:52 LISA REGINELLI 1804 NORTH NAPER BOULEVARD, SUITE 100 Cook County Recorder 25.50 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE ssignment of Real Estate Mortgage Corporation ' LOAN NO.: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN TIT ST. PAUL FEDERAL BANK FIR SAVINGS 6700 WEST NORTH AVENUE CHICAGO, ILLINOIS 60707 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5. 1999 executed by WILLIAM H. SUTTON JR AND MARGARET J. SUTTON, HUSBAND AND WIFE to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK, FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS 99456895 and whose principal place of business is 1804 NORTH NORTH PER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 , as Document and recorded in Book/Volume No. nage(s) described IL , COOK State Records. County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 14521 CENTER AVE., HARVEY, IL 60426 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORTGAGE COR' STATE OF ILLINOIS COUNTY OF DUPAGE OF ST. PAUL FEDERÁI BANK before On **MAY 10, 1999** (Date of Execution) me, the undersigned a Notary Public in and for said By: MARK D. THORPE County and State, personally appeared AUTHORIZED SIGNATORY MARK D. THORPE Its: AUTHORIZED SIGNATORY known to me to be the LYNDA JACOBS and LYNDAJACOBS known to me to be AUTHORIZED SIGNATORY AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEA Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES:0 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

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LEGAL DESCRIPTION:

TRI-LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOI) AND THE SOUTH 21 FEET OF LOT 36 IN BLOCK "B" IN ACADEMY ADDITION TO HARVEY A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTH EAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF EAST 1/2 OF THE WEST 1/2 OF SAID NORTH EAST 1/4 IN S OFFICE COOK COUNTY, ILLINOIS.