

99456018

UNOFFICIAL COPY

Prepared By:

99870014 85 005 Page 1 of 2
1999-05-12 10:00:43
Cook County Recorder 23.50

P. GALENZIOWSKI
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4725954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1999
executed by KENTON L. BROWN AND
CHERYL A. BROWN, HUSBAND AND WIFE
to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

99456017

, as Document described

hereinafter as follows:

Commonly known as 1044 PRAIRIE LAWN, GLENVIEW, ILLINOIS 60025

PIN # 04-33-212-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SILVER MORTGAGE BANCORP, INC.

On APRIL 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARTHUR E. DOTY
known to me to be the CEO
and ROBERT J. LONCAR
known to me to be PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

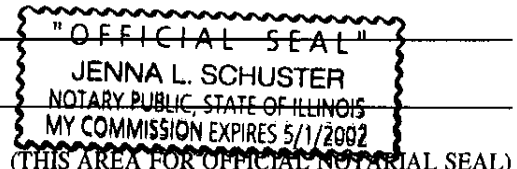
Notary Public Janna L. Schuster

My Commission Expires 5-1-02 Dupage County,

By: ARTHUR E. DOTY
Its: CEO

By: ROBERT J. LONCAR
Its: PRESIDENT

Witness: P. Galenziowski



Mail to: 40

ADVANCED TITLE SERVICES, INC.
102 W. Illinois Street
St. Charles, IL 60174 14721-003

Rev. 08/17/95

DPS 171

2/1/00

RIDER - LEGAL DESCRIPTION

LOT 66 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION OF 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-33-212-013-0000