1999-05-12 10:01:18

Cook County Recorder

25.50



SUBORDINATION AGREEMENT



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE

ROLLING MEADOWS

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 7th day of April, 1999 by The First

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 7th day of April, 1999 by The First National Bank of Chicago, a national banking organized and existing under and by virtue of the laws of the United States of America, and doing by siness and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank).

## WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated December 13, 1997 and recorded February 2, 1998 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 98138027 made by Kenton L. Brown and Cheryl A. Brown, AKA Che yl Anne Sigman, His Wife ("Borrowers"), to secure an indebtedness of \$30,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that cert in parcel of real estate commonly known as 1044 Prairie Lawn, Glenview, IL 60025 and more specifically described as follows:

## SEE ATTACY ED RIDER

PIN#04-33-212-013-0000; and

WHEREAS, Ohio Savings Bank, its successors &/or assigns ("Mortgagee") has refused to rake a loan to the Borrowers of \$187,900.00, except upon condition that the Mortgage be subordinate to said mortgage lie i or Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each cothe parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated \_\_\_\_\_\_ reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of One Hundred Eighty Seven Thousand, Nine Hundred and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

MAIL

Loan # 1110205663669

ADVANCED TITLE SERVICES, INC. 102 W. Illinois Street St. Charles, IL 60174 14721-008

> 37 168

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

The First National Bank of Chicago

By <u>Jeconica</u> H. <u>Rhodes</u> AVP Veronica G. Rhodes, Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State afcresaid, DO HEREBY CERTIFY that Veronica G. Rhodes, Assistant Vice President, of The First National Bank of Chicago, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this

\ day of

OFFICIAL SJAL LIVADA JAMES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION SKRAES: 01/29/79

THIS INSTRUMENT PREPARED BY:
Law Department
The First National Bank of
Chicago
One First National Plaza
Mail Suite 0120
Chicago, Illinois 60670

Notary Public Commission expires:

AFTER RECORDING RETURN TO:

Equity Credit Center

The First National Early of

Chicago

One First Matienal Plaza

Mail Suite 0482

Chicago, Illinois 60670

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LEGAL DESCRIPTION

LOT 66 IN APPLE VALLEY SUBDIVISION, BEINT A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KENTON L. BROWN AND CHERYL A. BROWN

04-33-212-013-0000

Property of Cook County Clark's Office