UNOFFICIAL COP9/56241

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000323980

PROPERTY ADDRESS: 7825 S KNOX CHICAGO IL 60652

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 4972/0087 25 001 Page 1 of 2 1999-05-12 09:09:48 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGRGE MADE AND EXECUTED BY

KEITH C. MILLER AND KIMBERLY A. MILLER MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC OF THE SECOND PART, AND FECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIFO'S, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER RECOPDING NUMBER 12-28-95 95-905689 12-29-95 19-27-316-042

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-22-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 29, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS M.H. WARREN

M.H. WARREN
ASSISTANT VICE PRESIDENT

ON 04-29-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

BY:

M.H. WARREN

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN Notary Public, Oakland County, MI

CEMO

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO.

0000323980

LEGAL DESCRIPTION OF PROPERTY:

LOT 29 AND THE SOUTH 12 FEET 2 INCHES OF LOT 30 IN BLOCK 16 IN FRANK A. MULHOLLAND'S 79TH STREET CICERO AND CRAWFORD AVE DEVELOPMENT, A SUB IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

79456241 Fage 2 of