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1999-05-12 08:46:41
Cook County Recorder 23.50



99456276

INV. 74056 2/26/99

Loan Number:

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED NORTHVIEW MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 05-03-99. In the original principal amount of \$ 240,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JEFFREY A TIDEMAN	RECORDED	
MADONNA R TIDEMAN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE has hereunto set its hand this 3rd day of MAY

99456275

ATTEST:

Typed Name TRESSA HOUSEN

Typed Name AMANDA MASON

By: Kimberly S. Watts

Name: KIMBERLY S. WATTS

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 3rd day of APRIL, by Kimberly S. Watts as Supervisor, on behalf of NORTHVIEW MORTGAGE

Pamela A. Thompson
NOTARY PUBLIC

Commission Expiration: _____

Address:

4 Steeple Chase Ln
Northfield, OH 60093



PAMELA A. THOMPSON
Notary Public, State of Ohio
My Commission Expires 2/2/04

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PARCEL 1:

THAT PART OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 336 FEET OF SAID LOT (EXCEPT THE SOUTH 510.15 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 24 DESCRIBED AS THAT PART OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID EAST 1/4, THENCE EAST IN THE AFORESAID NORTH LINE OF AFORESAID SOUTH 1/2 OF THE SOUTH 1/2 A DISTANCE OF 80 FEET TO A POINT, THENCE SOUTHWESTERLY A DISTANCE OF 112.97 FEET TO A POINT IN THE WEST LINE OF AFORESAID EAST 1/4 THAT IS 80 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH IN THE WEST LINE AFORESAID EAST 1/4, A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING;
ALSO

PARCEL 2:

THE WEST 20 FEET OF THE EAST 356 FEET OF THE NORTH 129 FEET OF THE SOUTH 510.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, AFORESAID.
ALSO

PARCEL 3:

THE WEST 303 FEET OF THE EAST 336 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, AFORESAID IN COOK COUNTY, ILLINOIS.

04-14-407-016
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