

UNOFFICIAL COPY

99456360

4977011049 001 Page 1 of 3
1999-05-12 13:42:16
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99456360

Loan No. 0002627201291

MAIL TO:

LAKESHORE TITLE AGENCY

1301 E. HIGGINS RD.

ELK GROVE VILLAGE, IL 60007

97100711/99011219

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNIE L. NSIAH, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 1982, and recorded on November 24, 1982, in Instrument 26421420 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ---PIN #2512426040000


together with all the appurtenances and privileges thereunto belonging, or appertaining.

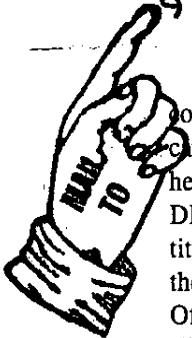
Address(es) of premises: 2408 E 103RD ST, CHICAGO, IL, 60617

Witness my hand and seal May 4, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.



By: 
Judith Poindexter
Assistant Vice President



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Faint, illegible text at the top of the page, possibly a header or title.

Faint, illegible text in the upper right quadrant, possibly a date or reference number.

Property of Cook County Clerk's Office



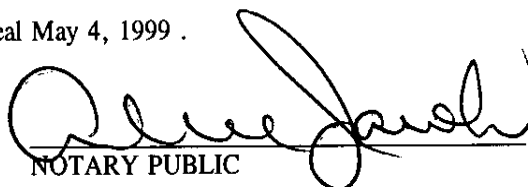
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State of: Louisiana

•Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

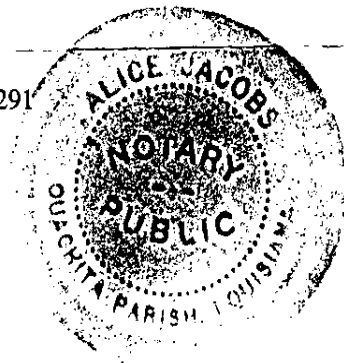
Given under my hand and official seal May 4, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Deborah Allen
Chase Manhattan Mortgage Co. p.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002627201291
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24



IL00
Revised 6/98

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EXHIBIT "A"

LOT 22 AND THE EAST 5.09 FEET OF LOT 23 IN BLOCK 188 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOKS IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE WEST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 22, 1924, AS DOCUMENT 8521329, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2408 E. 103RD STREET, UNIT B, CHICAGO, IL 60617
PERMANENT INDEX NUMBER: 25-12-425-010

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