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4977/0119 27 001 Page 1 of 2
1999-05-12 11:22:26
Cook County Recorder 43.00

② 781335 / 99033022

LIMITED POWER OF ATTORNEY

I, SANDRA K. SULLIVAN
residing at 2604 Bennett, Unit 1 S, Evanston IL
Illinois, hereby appoint ROBERT SULLIVAN
residing at 2604 Bennett Unit 1 S, Evanston, IL 60201
Illinois, as my attorney-in-fact (my "agent") to act for me and in my name
(in any way I could act in person) in all respects requisite or proper to
effectuate the purchase of the premises located in the County
of Cook, State of Illinois, legally described as follows:

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See Attached Legal Description

and commonly known as: 3457 Harrison, Evanston, IL 60201
P.I.N. 10-10 201 077 1113

including, but not limited to, making, executing, acknowledging and
delivering all contracts, deeds, notes, trust deeds, mortgages, assignments
of rents, waivers of homestead rights, affidavits, bills of sale and other
instruments, including specifically a note, and mortgage creating a lien on
the premises to secure such note, in favor of Commercial National Bank
Corporation, and endorsing and negotiating checks and bills of exchange,
and I hereby ratify and confirm all such acts of my agent.

This power of attorney shall remain in effect
until May 30, 1999, 19____, unless sooner revoked by me in
writing delivered to my agent.

Dated: April 29 1999, 19____ 99

Sandra K. Sullivan
(Signature of Principal)

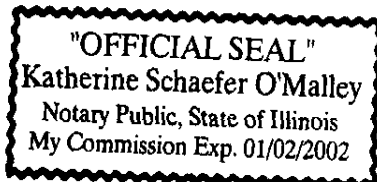
Sandra K. Sullivan
(Printed or Typed Name)

State of Illinois)
County of Cook) S.S.

Subscribed and Sworn to before me this 29th day
of April, 19____.

Katherine Schaefer O'Malley
Notary Public

My Commission Expires:
1-2-02



BOX 333-CTI

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007813315 P1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3457 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Prepared by & mailed to:

Sandra Sullivan

3457 Hansen

Evansston, IL Corda

99457653